

# District VIII Spring Meeting Registration

**District VIII Spring Meeting  
Wednesday • May 13, 2026**



*The Seeds of Yesterday  
are the Blossoms of Today*



***Hosted by the Davis Islands Garden Club***  
**81 Columbia Drive • Tampa, FL 33606**

**Registration & Coffee- 9:00 am Call to Order - 10:00am**  
**DEADLINE TO REGISTER: April 22, 2026**

**\$40.00** includes registration, morning hospitality and lunch. Please make check payable to:

**Davis Islands Garden Club (DIGC)**

**Mail check & registration form to:**

Mary Atkins, Treasurer  
494 Bosphorous Avenue  
Tampa, FL 33606

mlatkin@aol.com

813-597-1787

- Payment must be included with registration
- Carpooling is strongly encouraged
- Parking at DIGC and DI Marina
- Please bring CASH for 50/50 and baskets

Your Name \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ Zip \_\_\_\_\_ Garden Club \_\_\_\_\_

Phone \_\_\_\_\_ Email \_\_\_\_\_

\*\* Dietary restrictions and / or allergies: \_\_\_\_\_

**Please check ALL categories that apply to you.** (Information needed for Meeting Credentials Report)

\_\_\_\_ Visitor/Guest    \_\_\_\_ District VIII Club Member    \_\_\_\_ District VIII Circle Member  
\_\_\_\_ NGC Officer    \_\_\_\_ Former NGC Officer (Office: \_\_\_\_\_ Years: \_\_\_\_\_)  
\_\_\_\_ FFGC Officer    \_\_\_\_ FFGC Committee Chair

\_\_\_\_ Former FFGC President (Years: \_\_\_\_\_)

\_\_\_\_ District VIII Director

\_\_\_\_ District VIII Board Member (District VIII Officers and Committee Chairs)

\_\_\_\_ Former District Director (Years: \_\_\_\_\_)

\_\_\_\_ Club President.    \_\_\_\_ Circle President

\_\_\_\_ **DELEGATE – PLEASE CHECK DELEGATE IF:**

**You are a Club or Circle President**

**You are attending in place of your Club or Circle President**

**You were selected to be a delegate by your Garden Club OR**

**You are a District VIII Officer or Committee Chairman**

**You are an FFGC Officer or FFGC Chairman living in District VIII OR**

**You are a former FFGC President or Former District VIII Director living in District VIII**

\_\_\_\_ **ALTERNATE:** Selected by your Garden Club or Circle as an Alternate